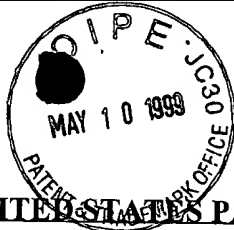


S/N 09/227,593



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Michael E. Besse et al.

Examiner: Unknown

Serial No.: 09/227,593

Group Art Unit: 1721

Filed: January 8, 1999

Docket: 730.010US1

Title: ANTIMICROBIAL, BEVERAGE COMPATIBLE CONVEYOR LUBRICANT

#5  
07/29/99  
JLG

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants further request that a copy of the 1449 form, initialed by the Examiner to indicate that all listed citations have been considered, be returned with the next official communication.

Applicants have included the fee of \$240.00 under 37 C.F.R. §§ 1.97(c) and 1.17(p). Please charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

MICHAEL E. BESSE ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
Minneapolis, MN 55402  
(612) 373-6975

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Date

6 May 1999

By

Mark A. Litman  
Reg. No. 26,390

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner of Patents, Washington, D.C. 20231 on May 12, 1999.

Name

Tina Rygh

Signature

Tina Rygh



GP1721

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Michael E. Besse et al.

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Due Date: N/A

Examiner:

Group Art Unit: 1721

**RECEIVED**

Assistant Commissioner for Patents  
Washington, D.C. 20231

**GROUP 1700**

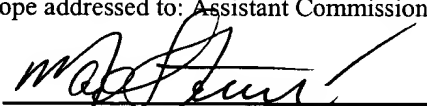
We are transmitting herewith the following attached items (as indicated with an "X"):

- X A return postcard.
- X A Supplemental Information Disclosure Statement (1 pgs.), Form 1449 (1 pgs.), and copies of 20 cited references.
- X A check in the amount of \$240.00 to cover the fee for consideration of Information Disclosure Statement under 97(c).

Please consider this a **PETITION FOR EXTENSION OF TIME** for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described above, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 6<sup>th</sup> day of May, 1999.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By:   
Atty: Mark A. Litman  
Reg. No. 26,390

Customer Number **21186**

(GENERAL)